

Department of Industries and Commerce, Haryana

**Department of Industries & Commerce, Haryana**

**“Approval of Elected Governing Body”**

(See Section 33 & rule 19 of Societies Act, 2012)

To  
[RAM NIWAS]  
[PRINCIPAL , MDS COLLEGE OF EDUCATION KOSLI , DISTRICT REWARI]  
[Rewari] [Rewari]

Memo Number : [2019-12-0001049] Dated : [17/12/2019]

**Subject : Approval of Elected Governing Body u/s 33 & rule 19 of Societies Act, 2012**

Kindly refer to your application dated [17/12/2019] for approval of list of Governing Body of your society. Having examined the same, I am pleased to inform you that list of office bearers of Governing Body submitted by returning officer is hereby approved.

The list of approved governing body is attached here with.

Issuing Authority  
District Registrar,  
, Haryana.



**Change in the Office-bearer and members of the Governing Body of the Society under section 33(4)(ii) of the Haryana Registration and Regulation of Societies Act, 2012**

(See sub-rule (2) of rule 19)

|    |  |  |
|----|--|--|
| 1. | Name of the Society                      | Sh. Maharshi Dayanand Education Society                                      |
| 2. | Registration Number                      | 46   |
| 3. | Registration Date                        | 30-11-0001   |
| 4. | Registered Office address of the Society | MDS College Of Education Campus Kosli - Chawva Road Kosli, District - Rewari |
| 5. | Date of Election of the Governing Body   | 2019-12-07   |
| 6. | Election Valid till                      | 3  |

| Appointment to the Governing Body |   |                     |                   |  |                    |
|-----------------------------------|---|---------------------|-------------------|--|--------------------|
| Sno                               | Name of the Office bearer/ Member of the Governing body | Membershi p Number: | Designatio n:     | Date of Appointment/Ces sation/Removal | Reason for Removal |
| 1                                 | HOSHIAR SINGH   | 12                  | President         | 2019-12-07                             |                    |
| 2                                 | VIJAY KUMARI  | 6                   | Vice-President    | 2019-12-07                             |                    |
| 3                                 | SMT ANJU SHARMA   | 17                  | General Secretary | 2019-12-07                             |                    |
| 4                                 | SHRI KRISHAN  | 9                   | Joint Secretary   | 2019-12-07                             |                    |
| 5                                 | SMT KRISHNA DEVI  | 2                   | Treasurer         | 2019-12-07                             |                    |
| 6                                 | DR.RAMENDER SINGH                                       | 20                  | Executive Member  | 2019-12-07                             |                    |
| 7                                 | DR.YADVENDER SINGH                                      | 21                  | Executive Member  | 2019-12-07                             |                    |
| 8                                 | DR SURESH BALA  | 22                  | Executive Member  | 2019-12-07                             |                    |
| 9                                 | SATYA PRAKASH   | 15                  | Executive Member  | 2019-12-07                             |                    |
| 10                                | BHUPENDER SINGH   | 19                  | Executive Member  | 2019-12-07                             |                    |



| Removal from the Governing Body |   |                   |                 |  |
|---------------------------------|---|-------------------|-----------------|--|
| Sr No.                          | Name of the office Bearer/ Member of the Governing body | Membership Number | Date of Removal | Reason for cessation (Death/Resignation/Removal) |
|                                 |   |                   |                 |  |

The above particulars are certified to be correct as per the records of the Society

|   |   |
|---|---|
| <br><b>SECRETARY</b><br>Sh. M.D. Education Society,<br>Kosli (Rewari) | <br><b>PRESIDENT</b><br>Sh. M.D. Education Society,<br>Kosli (Rewari) |
|---|---|

|                          |                         |                    |
|--------------------------|-------------------------|--------------------|
| Sign. <i>[Signature]</i> | Sign <i>[Signature]</i> | Sign               |
| Name of the Secretary    | Name of the President   | Date               |
| <b>Smt ANJU SHARMA</b>   | <b>HOSHIAR SINGH</b>    | Place <b>KOSLI</b> |

**SECRETARY**

**PRESIDENT**

**Sh. M.D. Education Society  
Kosli (Rewari)**

**Sh. M.D. Education Society  
Kosli (Rewari)**

